

Astrology **Indian Vedic Astrology**

Astrology is the science of telling the future from the position of planets and their influence on the affairs of Human beings. The record of the positions of planets at a certain occasion, e.g. birth, is called Horoscope (JanamPatrika). Jyotisha is the Sanskrit word for Astrology. Jyotisha is listed as one of the six sub-components of Vedas, the holy scriptures of Hindu Religion.

In the Nirayana method, importance is given not only to the planetary positions, but also to the time of Birth. The Zodiac (path of planets) is divided into twelve houses (Rashi). In the same way the path of the Sun from Sunrise on one day to the Sunrise on the following day is also divided into twelve Lagnas. Lagnas also are the same as Rashi. Only difference is that Lagnas are subdivisions of the path of the sun almost vertical to the earth's surface. Rashi are subdivisions of the Zodiac hypothetically parallel to the earth's surface. The position of planets not only in the Zodiac but also in relation to the Lagna are important considerations in the Nirayana method of Astrology.

Vedic Astrological-Name	English Term	Ruler
Mesha	Aries	Mangla (Mars)
Vrish	Taurus	Sukra (Venus)
Mithuna	Gemini	Budha (Mercury)
Karka	Cancer	Chandra (Moon)
Simha	Leo	Surya (Sun)
Kanya	Virgo	Budha (Mercury)
Thula	Libra	Sukra (Venus)
Vrishchika	Scorpio	Mangla (Mars)
Dhanu	Sagittarius	Brahaspathi (Jupiter)
Makara	Capricorn	Sani (Saturn)
Kumbha	Aquarius	Sani (Saturn)
Meena	Pisces	Brahaspathi (Jupiter)

Each of the above 12 Rashi is ruled by one of 7 Grahas (planets):

1. Surya (Sun)
2. Chandra (Moon)
3. Mangla (Mars)
4. Budha (Mercury)
5. Brahaspathi (Jupiter)
6. Sukra (Venus)
7. Sani (Saturn)

Rahu (ascending node) and Ketu (descending node) and they do not rule any particular Rashi. These are shadow planets.

12 bhav of kundli

Various Names, Things Represented By Each Of The House/Bhav

First House - Lagnasthan, Tanusthan

This house signifies life, longevity, self, health, nature and appearance of native. Complexion, vitality, sorrows, gains and profits to younger brothers and his friends. It governs head and face.

Second House - Dhana-sthan, Kutumb-sthan

This house indicates inflow of finances, bank position, right eye, family, early age or boyhood, speech, sanyas, servants and friends. Self earned wealth, loss or damage, worldly possessions, jewellery, grandfather and mother. It also denotes family, eyesight, understanding with family members, inheritance, law suits, throat, right eye, domestic comforts in general.

Third House - Bhatru-sthan, Parakram-sthan

It denotes younger brothers and sisters and their relations. It signifies courage, intelligence, education up to Higher Secondary level, taste for writing, ornaments, clothes, short journeys. Signing contracts and documents etc. Body parts are arms, right ear, shoulders etc.

Fourth House - Matru-sthan, Sukha-sthan

This house signifies mother, property, conveyance, domestic surroundings and happiness. Old age environments, private affairs, public, inheritance, false allegations, agriculture land and its produce. It represents breasts, chest, lung, stomach, elbow joints etc.

Fifth House - Vidya-sthan, Putra-sthan

Children, speculation, intellectual status and luck are gauged from this house. Pleasure, love affairs, lady love, legal or illegal amusements, kidnap, rape, etc. are also checked. Belly, heart, liver, spleen are the body parts covered by this house.

Sixth House - Ripu-sthan, Rog-sthan

This house is responsible for enemies, health, service, servants, uncle, aunts and relations on father's side. Food, subordinates, debts, obstacles in life, mental worries, theft and calamity etc. The body parts denoted are kidney, large intestine, uterus and anus.

Seventh House - Bharya-sthan, Maraka-sthan

Matters regarding wife, husband, partnership, external sex organs, conjugal happiness are checked from 7th house. This house also denotes marriage, married life, love contracts, litigations, divorce, honour and reputation in foreign country. Body parts are private parts, uterus, glands etc.

Eighth House - Mrutyu-sthan

Diseases, death, finances through unfair means, internal sex organs, longevity, mental pain obstacles, dowry of wife, gain from in laws, mode of death, imprisonment, worries and privations are checked from 8th house, It indicates body parts as scrotum, pelvis, seminal vesicles, external genitalia, etc.

Ninth House - Bhagya-sthan

This house indicates religion, foreign travel, publicity, preceptor, higher education, learning, writing books, also faith, wisdom, prosperity, powers of foresight, religious institutions, providential help, etc. Hips, thighs are body parts

Tenth House - Karma-sthan, Pitru-sthan

This important house indicates father, profession, status in life, activities outside house, pleasures, honour, power and authority, Government favour, trade, business, command, occupation, adopted son. All questions regarding worldly activities and moral responsibilities. Body parts are knees, joints, bones, hairs and back.

Eleventh House - Labha-sthan

It accounts for accumulated wealth, elder brothers and sisters and relations with them. Friends, fluctuating money gains, club or social activities, emotional attachments, love affairs and friends, honour, social success etc. Body parts are legs, left ear, teeth, ankle etc.

Twelfth House - Vyaya-sthan

It signifies private enemies, pleasures of beds, law suits, imprisonments, secret works, moksha, hospitalisation, conjugal relations with opposite sex other than legitimate. Sorrows, debts, lost goods etc. are judged. Body parts are feet, left eye, teeth etc.

When number of stars concentrate at one particular position in a horoscope then it is termed as conjunction of planets (yog). In astrology "yog" has paramount importance.

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